| The following allowances are used to determine the total cost of tenant-full Locality/PHA | | | | Unit Type | | Date (mm/dd/yyyy) | | | | |
|---|------------------------------|--------------------|-------------|-----------|--------------|-------------------|--------------|-------|-------|--|
| Housing Authority of Fulton County - OTHER | | | | Garden/N | /lid-rise/Hi | 10/1/2022 | | | | |
| Utility or Service | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | | |
| Heating | Natural Gas | \$22 | \$28 | \$34 | \$39 | \$46 | \$58 | \$49 | \$54 | |
| | Electric | \$26 | \$35 | \$46 | \$55 | \$66 | \$84 | \$71 | \$79 | |
| | Electric - Heat Pump | \$12 | \$16 | \$20 | \$24 | \$29 | \$37 | \$31 | \$35 | |
| Cooking | Natural Gas | \$8 | \$9 | \$11 | \$12 | \$13 | . \$14 | \$16 | \$17 | |
| | Electric | \$6 | \$7 | \$8 | \$9 | \$10 | \$11 | \$12 | \$13 | |
| Other Electric (Inc | cludes Base Charge) | \$46 | \$52 | \$59 | \$71 | \$82 | \$95 | \$106 | \$117 | |
| Air Conditioning | | \$8 | \$11 | \$14 | \$19 | \$23 | \$27 | \$30 | \$35 | |
| Water Heating | Natural Gas | \$5 | \$11 | \$16 | \$28 | \$39 | \$51 | \$62 | \$72 | |
| | Electric | \$9 | \$17 | \$26 | \$43 | \$60 | \$77 | \$94 | \$111 | |
| Water | | \$15 | \$24 | \$32 | \$53 | \$73 | \$98 | \$124 | \$150 | |
| Sewer | | \$18 | \$28 | \$38 | \$64 | \$88 | \$116 | \$144 | \$171 | |
| Trash Collection | | \$20 | \$20 | \$20 | \$20 | \$20 | \$20 | \$20 | \$20 | |
| Other | Natural Gas Base Charge | \$38 | \$41 | \$43 | \$46 | \$49 | \$52 | \$54 | \$56 | |
| | Stormwater Fee | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Range/Microwav | re | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Actual Family All | lowances - May be used by th | e family to co | mpute allow | ance | | Utility/Service | ce/Appliance | Allo | wance | |
| while searching | for a unit | | | | | Heating | | \$ | | |
| Head of Houshol | | | | | | Cooking | | \$ | | |
| | | | | | | Other Electr | ric | \$ | | |
| | | | | | | Air Conditio | ning | \$ | | |
| Unit Address | | | | | | Water Heating | | \$ | | |
| | | | | | | Water | | \$ | | |
| | | | | | | Sewer | | \$ | | |
| | | | | | | Trash Colle | ction | \$ | | |
| | | | | | | Other - Gas | Base | \$ | | |
| | | Other - Stormwater | | \$ | | | | | | |
| Number of Bedro | ooms | | | | | Range/Microwave | | s | | |
| Trained of Beardons | | | | | | Refrigerato | r | \$ | | |
| | | | | | | Total | | \$ | | |

| I he following at Locality/PHA | Unit Type | | | Date (mm/dd/yyyy) | | | | | | |
|--|---------------------------------------|----------------|-------------|-------------------|-----------|-----------------|-------------|-----------|-------|--|
| Housing Authority of Fulton County - OTHER | | | | Row Hou | se/Semi-l | | 10/1/2022 | | | |
| Utility or Service | e Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | |
| Heating | Natural Gas | \$22 | \$28 | \$34 | \$39 | \$46 | \$58 | \$52 | \$57 | |
| | Electric | \$26 | \$35 | \$46 | \$55 | \$66 | \$84 | \$76 | \$84 | |
| | Electric - Heat Pump | \$12 | \$16 | \$20 | \$24 | \$29 | \$37 | \$34 | \$37 | |
| Cooking | Natural Gas | \$8 | \$ 9 | \$11 | \$12 | \$13 | \$14 | \$16 | \$17 | |
| | Electric | \$6 | \$7 | \$8 | \$9 | \$10 | \$11 | \$12 | \$13 | |
| Other Electric (I | ncludes Base Charge) | \$46 | \$52 | \$59 | \$71 | \$82 | \$95 | \$106 | \$117 | |
| Air Conditioning |) | \$9 | \$12 | \$15 | \$20 | \$24 | \$27 | \$32 | \$36 | |
| Water Heating | Natural Gas | \$ 5 | \$11 | \$16 | \$28 | \$39 | \$51 | \$62 | \$72 | |
| | Electric | \$9 | \$17 | \$26 | \$43 | \$60 | \$77 | \$94 | \$111 | |
| Water | | \$15 | \$24 | \$32 | \$53 | \$73 | \$98 | \$124 | \$150 | |
| Sewer | · · · · · · · · · · · · · · · · · · · | \$18 | \$28 | \$38 | \$64 | \$88 | \$116. | \$144 | \$171 | |
| Trash Collection | n | \$20 | \$20 | \$20 | \$20 | \$20 | \$20 | \$20 | \$20 | |
| Other | Natural Gas Base Charge | \$38 | \$41 | \$43 | \$46 | \$49 | \$52 | \$54 | \$56 | |
| | Stormwater Fee | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Range/Microwa | ave | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Actual Family A | Allowances - May be used by the | e family to co | mpute allow | ance | • | Utility/Service | e/Appliance | Allowance | | |
| while searching | for a unit | | | | | Heating | | \$ | | |
| Head of Housho | | - | | | | Cooking | | \$ | | |
| | | | | | | Other Electr | ic | \$ | | |
| | | | | | | Air Condition | ning | s | | |
| Unit Address | | | *** | | | Water Heating | | \$ | | |
| | | | Water | | \$ | | | | | |
| | | | | | | Sewer | | s | | |
| | | | | | | Trash Collec | ction | s | | |
| | | | | | | Other - Gas | | \$ | | |
| | | | | | | Other - Stori | | s | | |
| Number of Bedrooms Range/Microwave | | | | | | | | 5 | | |
| 27 27 24 24 | | | | | | Refrigerator | | \$ | | |
| | | | | | | Total | | \$ | | |

| The following allowances are used to determine the total cost of tenant-full Locality/PHA | | | | Unit Type | | Date (mm/dd/yyyy) | | | |
|--|--------------------------------|----------------|-------------|-----------|-----------|-------------------|--------------|-------------|-------|
| Housing Authority of Fulton County - OTHER | | | | Single Fa | amily/Mob | 10/1/2022 | | | |
| Utility or Service | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | |
| Heating | Natural Gas | \$22 | \$28 | \$34 | \$39 | \$46 | \$58 | \$62 | \$68 |
| | Electric | \$26 | \$35 | \$46 | \$55 | \$66 | \$84 | \$91 | \$101 |
| | Electric - Heat Pump | \$12 | \$16 | \$20 | \$24 | \$29 | \$37 | \$40 | \$45 |
| Cooking | Natural Gas | \$8 | \$9 | \$11 | \$12 | \$13 | \$14 | \$16 | \$17 |
| | Electric | \$6 | \$7 | \$8 | \$9 | \$10 | \$11 | \$12 | \$13 |
| Other Electric (I | ncludes Base Charge) | \$46 | \$52 | \$59 | \$71 | \$82 | \$95 | \$106 | \$117 |
| Air Conditioning | | \$10 | \$13 | \$17 | \$22 | \$27 | \$30 | \$35 | \$39 |
| Water Heating | Natural Gas | \$5 | \$11 | \$16 | \$28 | \$39 | \$51 | \$62 | \$72 |
| | Electric | \$9 | \$17 | \$26 | \$43 | \$60 | \$77 | \$94 | \$111 |
| Water | | \$15 | \$24 | \$32 | \$53 | \$73 | \$98 | \$124 | \$150 |
| Sewer | | \$18 | \$28 | \$38 | \$64 | \$88 | \$116 | \$144 | \$171 |
| Trash Collection | n | \$20 | \$20 | \$20 | \$20 | \$20 | \$20 | \$20 | \$20 |
| Other | Natural Gas Base Charge | \$38 | \$41 | \$43 | \$46 | \$49 | \$52 | \$54 | \$56 |
| | Stormwater Fee | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Range/Microwa | ve | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$ 5 | \$5 |
| Actual Family A | llowances - May be used by the | e family to co | mpute allow | ance/ | | Utility/Service | e/Appliance | Allowance | |
| while searching | for a unit | | | | | Heating | | \$ | |
| Head of Housho | | | | | | Cooking | | \$ | |
| | | | | | | Other Electr | ic | s | |
| | | | | | | Air Condition | ning | \$ | |
| Unit Address | | | | | | Water Heating | | \$ | |
| | | Water | | s | | | | | |
| | | | | | | Sewer | · | \$ | |
| | | | | | | Trash Collec | ction | S | |
| | | | | | | Other - Gas | Base | S | |
| | | | | | | Other - Store | nwater | \$ | |
| Number of Bedrooms | | | | | | Range/Microwave | | s | |
| | | | | | | Refrigerator | | s | |
| | | | | | | Total | | s | |

ATLANTA

| The following allowances are used to determine the total cost of tenant-fu Locality/PHA | | | | Unit Type | | | Date (mm/dd/yyyy) | | | |
|--|------------------------------|----------------|--------------|-----------|-------------|-----------------|-------------------|-------|-------|--|
| Housing Authority of Fulton County - Atlanta | | | | Garden/N | /lid-rise/H | · | 10/1/2022 | | | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | |
| Heating | Natural Gas | \$20 | \$24 | \$29 | \$35 | \$40 | \$45 | \$50 | \$55 | |
| | Electric | \$22 | \$28 | \$35 | \$44 | \$52 | \$60 | \$67 | \$75 | |
| | Electric - Heat Pump | \$10 | \$12 | \$15 | \$20 | \$23 | \$27 | \$30 | \$33 | |
| Cooking | Natural Gas | \$8 | \$9 | \$11 | \$12 | \$13 | \$15 | \$16 | \$17 | |
| | Electric | \$6 | \$6 | \$8 | \$9 | \$10 | \$10 | \$11 | \$12 | |
| Other Electric (Inc | cludes Base Charge) | \$51 | \$56 | \$64 | \$75 | \$85 | \$97 | \$108 | \$118 | |
| Air Conditioning | | \$8 | \$11 | \$14 | \$18 | \$22 | \$25 | \$29 | \$33 | |
| Water Heating | Natural Gas | \$5 | \$12 | \$17 | \$28 | \$40 | \$51 | \$63 | \$73 | |
| | Electric | \$8 | \$16 | \$24 | \$41 | \$57 | \$73 | \$89 | \$105 | |
| Water | | \$12 | \$20 | \$25 | \$49 | \$67 | \$92 | \$117 | \$135 | |
| Sewer | | \$26 | \$49 | \$63 | \$124 | \$171 | \$234 | \$296 | \$343 | |
| Trash Collection | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other | Natural Gas Base Charge | \$39 | \$42 | \$45 | \$48 | \$52 | \$55 | \$57 | \$59 | |
| | Stormwater Fee | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Range/Microwav | e | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Actual Family All | lowances - May be used by th | e family to co | ompute allow | ance | | Utility/Service | ce/Appliance | Allo | wance | |
| while searching f | for a unit | | | | | Heating | | \$ | | |
| Head of Houshol | d Name | | | | | Cooking | | S | | |
| | | | | | | Other Electric | | 5 | | |
| | | | | | | Air Conditio | ning | \$ | | |
| Unit Address | | | | | | Water Heating | | \$ | | |
| | | | | | | Water | | \$ | | |
| | | | | | | Sewer | | s | | |
| | | | | | | Trash Colle | ction | s | | |
| | | | | | | Other - Gas | Base | S | | |
| | | | | | | Other - Stor | mwater | \$ | | |
| Number of Bedrooms | | | | | | Range/Microwave | | s | | |
| | | | | | | Refrigerato | | s | | |
| | | | | | | Total | | s | | |

| Locality/PHA | | | | Unit Type | | <u> </u> | Date (mm/dd/yyyy) | | | |
|--|------------------------------|----------------|-------------|-----------|-----------|------------------------------------|-------------------|-------|----------|--|
| Housing Authority of Fulton County - Atlanta | | | | Row Hou | se/Semi-l | 10/1/2022 | | | | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | |
| Heating | Natural Gas | \$22 | \$26 | \$31 | \$37 | \$42 | \$48 | \$53 | \$58 | |
| | Electric | \$24 | \$30 | \$38 | \$47 | \$56 | \$64 | \$72 | \$80 | |
| | Electric - Heat Pump | \$11 | \$13 | \$17 | \$21 | \$25 | \$28 | \$32 | \$35 | |
| Cooking | Natural Gas | \$8 | \$9 | \$11 | \$12 | \$13 | \$15 | \$16 | \$17 | |
| | Electric | \$6 | \$6 | \$8 | \$9 | \$10 | \$10 | \$11 | \$12 | |
| Other Electric (Inc | cludes Base Charge) | \$51 | \$56 | \$64 | \$75 | \$85 | \$97 | \$108 | \$118 | |
| Air Conditioning | | \$9 | \$11 | \$14 | \$19 | \$23 | \$26 | \$30 | \$34 | |
| Water Heating | Natural Gas | \$5 | \$12 | \$17 | \$28 | \$40 | \$51 | \$63 | \$73 | |
| | Electric | \$8 | \$16 | \$24 | \$41 | \$57 | \$73 | \$89 | \$105 | |
| Water | | \$12 | \$20 | \$25 | \$49 | \$67 | \$92 | \$117 | \$135 | |
| Sewer | | \$26 | \$49 | \$63 | \$124 | \$171 | \$234 | \$296 | \$343 | |
| Trash Collection | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other | Natural Gas Base Charge | \$39 | \$42 | \$45 | \$48 | \$52 | \$55 | \$57 | \$59 | |
| | Stormwater Fee | \$0 | \$0 | \$0 | \$0 | \$:0 | \$0 | \$0 | \$0 | |
| Range/Microwav | e | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Actual Family Alle | owances - May be used by the | e family to co | mpute allow | ance | | Utility/Service/Appliance Allowand | | | wance | |
| while searching for | | | | | | Heating | | \$ | | |
| Head of Houshold | | | | | | Cooking | | \$ | | |
| | | | | | | Other Electr | ic | s | | |
| | | | | | | Air Conditio | ning | s | | |
| Unit Address | | | | | | Water Heating | | s | | |
| | | | | | | Water | | 5 | | |
| | | | | | | Sewer | | \$ | <u>-</u> | |
| | | | | | | Trash Colle | ction | s | | |
| | | | | | | Other - Gas | | s | | |
| | | | | | | Other - Stor | | 5 | · | |
| Number of Bedrooms | | | | | | | Range/Microwave | | s | |
| 120 7 1 10 10 2 | 77.274.80 | | | | | Refrigerator | | s | | |
| | | | | | | Total | ,,, | \$ | | |

| Locality/PHA | | | | Unit Type | | | Date (mm/dd/yyyy) | | | |
|--|-------------------------------|----------------|-------------|-------------|-----------|-----------------|-------------------|-------|-------|--|
| Housing Authority of Fulton County - Atlanta | | | | Single Fa | amily/Mob | 10/1/2022 | | | | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | |
| Heating | Natural Gas | \$25 | \$30 | \$36 | 944 | \$50 | \$56 | \$62 | \$69 | |
| | Electric | \$29 | \$37 | \$46 | \$58 | \$67 | \$77 | \$86 | \$96 | |
| | Electric - Heat Pump | \$13 | \$17 | \$20 | \$26 | \$30 | \$34 | \$38 | \$42 | |
| Cooking | Natural Gas | \$8 | \$9 | \$11 | \$12 | \$13 | \$15 | \$16 | \$17 | |
| | Electric | \$6 | \$6 | \$8 | \$9 | \$10 | \$10 | \$11 | \$12 | |
| Other Electric (In- | cludes Base Charge) | \$51 | \$56 | \$64 | \$75 | \$85 | \$97 | \$108 | \$118 | |
| Air Conditioning | | \$10 | \$13 | \$16 | \$21 | \$25 | \$29 | \$33 | \$37 | |
| Water Heating | Natural Gas | \$5 | \$12 | \$17 | \$28 | \$40 | \$51 | \$63 | \$73 | |
| | Electric | \$8 | \$16 | \$24 | \$41 | \$57 | \$73 | \$89 | \$105 | |
| Water | | \$12 | \$20 | \$25 | \$49 | \$67 | \$92 | \$117 | \$135 | |
| Sewer | | \$26 | \$49 | \$63 | \$124 | \$171 | \$234 | \$296 | \$343 | |
| Trash Collection | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other | Natural Gas Base Charge | \$39 | \$42 | \$45 | \$48 | \$52 | \$55 | \$57 | \$59 | |
| | Stormwater Fee | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Range/Microwav | /e | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | 14 | |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Actual Family All | lowances - May be used by the | e family to co | mpute allow | ance | | Utility/Service | e/Appliance | Allo | wance | |
| while searching f | | - | - 20 | | | Heating | | s | | |
| Head of Houshol | | | | | | Cooking | | \$ | | |
| | | | | | | Other Electric | | \$ | | |
| | | | | | | Air Conditio | ning | \$ | | |
| Unit Address | | | | | | Water Heating | | \$ | | |
| | | | Water | | s | | | | | |
| | | | | | | Sewer | | \$ | | |
| | | | | | | Trash Colle | ction | s | | |
| | | | | | | Other - Gas | | \$ | | |
| | | | | | | Other - Store | | s | | |
| Number of Bedro | ooms | | | | | Range/Microwave | | S | | |
| | | | | | | Refrigerator | | \$ | | |
| | | | | | | Total | | s | | |

Housing Authority of Fulton County Monthly Cost Allowances

| PROJECT NAME | UNIT TYPE | AVERAGE MONTILLY ELECTRIC | | WATER AND SEWER | | TOTAL MONTHLY ALLOWANCE |
|-------------------------|-----------|---------------------------------|---|--------------------|-----|-------------------------------|
| Multifamilly - Fairburn | 1 BR | \$67 | + | \$0 | ž. | \$67 |
| | 2 BR | \$83 | + | S0 | 100 | \$83 |
| | 3 BR | \$111 | + | S0 | = | \$111 |
| | N 1993 | 12 W (2 m) | | | = | |
| Multifamily - Atlanta | I BR | \$74 | + | \$53 | 140 | S127 |
| | 2 BR | \$90 | + | \$73 | - | \$163 |
| | | | | | = | |
| Anthem at Riverside | I BR | S62 | + | \$0 | - | \$62 |
| | 2 BR | \$75 | + | \$0 | - | \$75 |